

Bibliography

- Andrews, B. (2014). *The Making of Modern Chinese Medicine, 1850-1960*. Vancouver: UBC Press.
- Barnes, B. (2001). 'Practice as collective action Barry Barnes'. In T. Schatzki, K. Knorr Cetina and E. von Savigny (Eds), *The Practice Turn in Contemporary Theory*. (pp. 25-36). London: Routledge.
- Bivins, R. (2012). 'Imagining Acupuncture: Images and the Early Westernization of Asian Medical Expertise'. *Asian Medicine*, 7 (2).
- Blalack, J. (2011). 'Utilising Ancient Case Records to Inform Our Clinical Practice'. *Journal of Chinese Medicine*, 96, 26-31.
- Bretelle-Establet, F. (2014). 'Learning and Teaching Medicine in Late Imperial China'. In A. Bernard and C. Proust (Eds), *Scientific Sources and Teaching Contexts Throughout History: Problems and Perspectives* (pp. 273-301). Netherlands: Springer.
- Furth, C. (1999). *A Flourishing Yin. Gender in China's Medical History, 960-1665*. Clifornia: University of Claifornia Press.
- Furth, C., Zeitlin, J. T. and Hsiung, P. C. (2007). *Thinking with Cases. Specialist Knowledge in Chinese Cultural History*. . Honolulu: University of Hawai'i Press.
- Goldschmidt, A. (2005). 'The Song Discontinuity: Rapid Innovation in Northern Song Dynasty Medicine'. *Asian Medicine*, 1, 53-90.
- Goldschmidt, A. M. (2008). *The evolution of Chinese medicine: Song Dynasty, 960-1200*: Routledge Ltd.
- Hanson, M. (2003). 'The Golden Mirror in the imperial court of the Qianlong emperor, 1739-1742'. *Early Sci Med*, 8 (2), 111-47.
- Hsu, E. (1999). *The Transmission of Chinese Medicine*. Cambridge: Cambridge University Press.
- Hsu, E. (2009). 'The History of Chinese Medicine in the People's Republic of China and its Globalization'. *East Asian Science, Technology and Society: an International Journal*, 2 (4), 465-484.
- Hymes, R. (1987). 'Not quite gentlemen? Doctors in Sung and Yuan'. *Chinese Science*, 8, 9-76.
- Kahneman, D. (2011). *Thinking, fast and slow*. London: Allen.
- Kuriyama, S. (1994). 'The Imagination of Winds and re Development of the Chinese Conception of teh Body'. In A. Zito and T. E. Barlow (Eds), *Body, Subject @ Power in China* (pp. 23-41). Chicago: The University of Chicago Press.
- Lei, S. H.-l. (2002). 'How Did Chinese Medicine Become Experiential? The Political Epistemology of Jingyan'. *Positions*, 10 (2), 333-364.
- Leung, A. K. C. (1987). 'Organized Medicine in Ming-Qing China: State and Private Medical Institutions in the Lower Yangzi Region'. *Late Imperial China*, 8 (1), 134-166.

- Lloyd, G. E. and Sivin, N. (2002). *The Way and the Word: Science and Medicine in Early China and Greece*. New Haven: Yale University Press.
- Lu, G.-D. (1966). 'Medicine and Chinese Culture'. In J. Needham (Ed.), *Clerks and Craftsmen in China and the West* (pp. 263-293). Cambridge: University Press.
- Scheid, V. (2002a). *Chinese Medicine in Contemporary China: Plurality and Synthesis*. Durham & London: Duke University Press.
- Scheid, V. (2002b). 'Kexue and guanxixue. Plurality, tradition and modernity in contemporary Chinese medicine'. In W. Ernst (Ed.), *Plural Medicine, Tradition and Modernity, 1800-2000* (pp. 130-152). London and New York: Routledge.
- Scheid, V. (2007). *Currents of Tradition in Chinese Medicine 1626-2006*. Seattle: Eastland Press.
- Scheid, V. (2013). 'The Peoples Republic of China'. In T. Hinrichs and L. L. Barnes (Eds), *Chinese Medicine and Healing: An Illustrated History* (pp. 239-283). Cambridge, Mass: Harvard University Press.
- Sivin, N. (1995). 'Text and Experience in classical Chinese medicine'. In D. Bates (Ed.), *Knowledge and the scholarly medical traditions* (pp. 177-204). Cambridge: Cambridge University Press.
- Taylor, K. (2004). *Chinese medicine in early communist China, 1945-1963 : Medicine of revolution*. London: Routledge.
- Woodside, A. and Elam, B. A. (1994). 'Introduction'. In B. A. Elman and A. Woodside (Eds), *Education and Society in Later Imperial China, 1600-1900* (pp. 1-15). Berkley: University of California Press.
- Xu, D. and Unschuld, P. (1998). *Forgotten traditions of ancient Chinese medicine : A Chinese view from the eighteenth century : The I-hsüeh Yüan Liu Lun of 1757*. Brookline, MA: Paradigm.
- Zhan, M. (2009). *Other-Wordly. Making Chinese Medicine through Transnational Frames*. . Durham: Duke University Press. .
- Zhan, M. (2014). 'The Empirical as Conceptual: Transdisciplinary Engagements with an "Experiential Medicine"'. *Science, Technology, & Human Values*, 39 (2).